

University Park Newsletter

TOWN OF UNIVERSITY PARK, MARYLAND

MAY 2008

OFFICIAL NEWSLETTER

VOL. XXXIII, NO. 5

TOWN MEETINGS AND SPECIAL DATES

MAY 5 - COUNCIL WORK SESSION

**MAY 7 - NEWSLETTER Deadline for
the June issue, 12 NOON**

MAY 19 - COUNCIL MEETING

MAY 26 - Memorial Day
(Town Office closed; no bus service)

Town meetings begin at 7:30 PM at University Park Elementary School. All interested residents are encouraged to attend. Interpreting services can be provided with a request made ten days in advance. The agenda for Council Meetings will be posted on the Town's website as well as on the bulletin board outside the Town Hall the Friday before each Meeting.

FROM THE MAYOR JOHN ROGARD TABORI

THANK YOU! GOOD LUCK! As the Town elections approach, it is worth reflecting on **Bradley Carpenter**, who is retiring from the Council after representing Ward 7 for nearly seven years. Brad exemplifies everything that one would wish in a Council Member and a volunteer serving on behalf of his friends and

neighbors. A steady, independent, and thoughtful voice on the Council, Brad acted as an anchor, always able to bring debates and discussions back to focus on the main point. In the five years I've had the privilege of serving with him, I can not remember a single time that he raised his voice in anger, even when debating a number of "hot" topics. He helped craft compromises when necessary and, on numerous occasions, was able to move Council business along with an incisive comment. Hopefully he will stay involved with the Community and speak out when those of us still serving on the Council wander too far off track. Thank you Brad; it has been a pleasure serving with you, and good luck with all your future endeavors.

The Town Hall continues to monitor the planning of WSSC during the **INSTALLATION OF NEW WATER MAINS** in almost 30% of the Town. The Mayor and Council have issued the basic construction permits and all projects remain on target to begin this fall. We have opened lines of communication with UPES to ensure that school authorities are aware of the construction schedule, because one important leg of the construction will be on Underwood Street in front of the school. At times, the school buses may have to be rerouted. The Town has suggested that work on this leg be conducted in the summer of 2009 to reduce the likelihood of work-induced chaos during the school dismissal hour. The Town also has tried to mitigate the impact of the work by both restricting the routes that heavy trucks may use when entering and exiting Town and

restricting roadwork hours to between 9 AM and 3:30 PM, Monday-Friday. Finally, the Town is working with WSSC and Washington Gas to coordinate their activities in order to prevent additional disruption in the future. Washington Gas has indicated that it is interested in carrying out a number of replacement projects along the same streets that WSSC will impact. This will minimize costs and reduce the likelihood of our streets being in turmoil for a more extended period than originally planned.

For residents interested in **SCHOOL DEVELOPMENTS** in our area: The PG School Board is planning to hold public hearings in late May or early June on the selection of a site to build a new elementary school to relieve crowding in our area. The Town Hall is tracking this process with interest. As soon as the hearing schedule is available, it will be posted on the Town web site; please watch for this announcement.

If you have the chance, plan to visit the 14 homes on the **UPWC Garden Tour** on **May 4th** from 1:30-4:30 PM. (See the announcement and flyer in this NEWSLETTER). The Tour will be especially exciting this year! Enjoy your springtime activities, and **DON'T FORGET TO** (actually) **CAST YOUR BALLOT** in the Ballot Box at the **Town Election** on **May 6th**. As usual, the polls will be open from 8 AM to 8 PM at Riverdale Presbyterian Church.



FROM THE CHIEF

MICHAEL WYNNYK

TO KEEP OUR YOUNG ADULTS SAFE:

Each year in May, this article has reminded parents that many schools are winding down for the summer break. If you had a child graduate from high school or you are the parent of a senior in high school, you are fully aware of how hectic this particular time in a young person's life can be. Proms, graduation parties, senior beach week, final exams, summer jobs, the excitement of going to

college, etc. -- these lifetime memories are important, but even more important is finishing the school year healthy and safe. **As adults, it is our responsibility to talk to children** (our own and others) about drinking, drugs, driving under the influence of either, respecting oneself and others, and having fun in a responsible courteous manner. Ask them "to do the right thing when no one is looking." Don't be afraid to tell your children "NO" when it comes to dangerous activities. A small mistake could impact a child's whole life, if lived through it. The UPPD has lists of all prom nights/graduation events; our efforts to ensure sober, non-aggressive, and safe driving are in the sole interest of making sure our young men and women return home safely.

CROSSWALK SAFETY: In the coming weeks, our focus will be enforcing pedestrian safety, specifically on the Adelphi Road crosswalks at Tennyson Road and Northwestern High School. Officers will record speeds and issue citations to drivers failing to stop for pedestrians in crosswalks, speeding, and other violations. **Drivers always are required to stop for pedestrians in crosswalks.** While driving, one always must be courteous to pedestrians.

AGGRESSIVE DRIVERS: This was the subject of my Chief's message of May 2003; it seems even more applicable in 2008. "Roads are more crowded than ever. Busy roads cost us time, raise frustration levels, diminish courtesy and good-driving manners, and create an environment primed for conflict. Our road networks are so congested that rain, a pothole, a fender-bender, or even sun glare can disrupt travel for thousands of drivers.

"AGGRESSIVE DRIVERS ARE ALL AROUND: They are parents, professionals, teens, seniors, and people who are late, in a hurry, or angry. Aggressive drivers show contempt for traffic & safety laws, for other motorists, and for using basic common sense when behind the wheel. Although it's hard to define aggressive driving in terms of crashes, violations, and driver populations, it's easy to see that it's an enormous and growing problem on our roads today. The most common

infractions include speeding, tailgating, unsafe lane changing, and running red lights and "STOP" signs.

"WHEN CONFRONTED BY AN AGGRESSIVE DRIVER: Put your pride in the back seat. Do not challenge the driver by speeding up or attempting to "hold your own" in your travel lane. Wear your seat belt; it will hold you in your seat in case you need to make an abrupt driving maneuver, and it will protect you in a crash. Ignore gestures and refuse to return them. Report aggressive drivers to the appropriate authorities by providing a vehicle description, license number, location, and direction of travel. **By avoiding the challenges and confrontations of an aggressive driver, you support law enforcement's efforts to rid the streets and highways of this menace."**

THE UPPD E-LIST: This e-mail service gives residents crime alerts for incidents soon after they happen. To be added to the E-List, please provide the UPPD with your name, address, address, and a contact phone number. After doing so (by mail, e-mail, or telephone), you will be added to the UPPD E-List.

REGISTRY OF SEXUAL OFFENDERS: There are registered sexual offenders in our zip code. The State of Maryland has a free sexual offender notification service for any resident; call 1-866-559-8017 to be put on the call list or go online at the following website: <http://www.dpscs.state.md.us/onlineservs/sor/>.

UPPD, 6724 Baltimore Ave., UP, 20782 (301-277-0050 or cell: 240-375-1077) P.G. County Dispatch: (301-333-4000) & ask for a UP officer to respond. For Chief Mike Wynnyk, contact upchief@upmd.org or 301-277-0051. For Emergencies, dial 911.

CRIME STATISTICS (Mar. 1st to Mar. 31st)

DATE	CRIME	BLOCK/STREET
Mar 3-11	Theft	7000 ForestHill
Mar12-13	Theft	4300 ClagettRd
Mar 16th	Theft	6500 44th Ave
Mar 23rd	Theft	6500 Q.C.Road
Mar 24th	B & E	6300 Balt Ave

Theft- Between 3:30 PM on March 3rd and 8 AM on March 11th, a contractor advised that a stone saw, chain saw, and leaf blower were stolen from the garage of this location where he was working. Items were taken from the locked garage but there was no sign of forced entry. No suspect/s located.

Theft - Between 9 PM and 9:30 AM, suspect/s broke the driver side window of a 1997 Ford Explorer and stole a portable GPS unit from the console of the vehicle. No other items were taken. No suspect/s were located.

Theft - Between 5 PM and Midnight, suspect/s broke the driver side window of a 1999 Plymouth Voyager and stole a black leather shoulder bag from the vehicle. No suspect/s were located.

Theft - At 11 AM, the victim advised that she had left her purse on a couch (in RPC) and returned to find it had been stolen. Area was searched and the purse (containing ID, credit cards, and cash) was not found. No suspect/s were located.

Breaking and Entering - At 9:45 PM, an adult male broke the front door window and entered the home while the residents were away. A neighbor heard the glass breakage and notified the police. UPPD and PGPD arrived on the scene and observed the suspect exit the home and run toward Sheridan Street. An adult male, Mr. Stephen Gregory of Rockville, MD, was apprehended and charged with B & E. The stolen property was recovered and returned to the owner. **Case closed.**

Anyone with information concerning these or any crimes committed in University Park should contact the UPPD immediately; all information will be kept strictly confidential.

★ PLEASE: Remember to keep all your serial numbers and to ID all your valuable property.

"When one must, one can."

— Yiddish proverb

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ITEMS TO NOTE

→ ☆ **NOTICE TO UP RENTERS:** A rental license must be obtained by anyone intending to rent or lease any residence in University Park. Owners who reside in their house and rent to no more than one other person are exempt from this requirement. The rental license cost is \$250.00 per year. Rental license fees are used to pay for an annual inspection program for every licensed rental property in the Town. If you have questions about this law, please call the Town Office (301-927-4262).

→ ☆ **REMINDER TO ALL UP LANDLORDS:** June is the month for renewing your rental license for another year.

→ ☆ **DARK STREET?:** If a street light is burned out near your home, there are new instructions for getting it fixed: Please contact Pepco directly (1-877-737-2662); do not call the Town Hall. You just need to report the location of the pole and the pole number, BUT, you also should make a note of the date you call Pepco. If the light has not been repaired after 14 days, you should contact Mickey Beall, the UP Public Works Director (301-927-4262 or mbeall@upmd.org). He will get in touch with Pepco at that time, and can add more pressure to have the light fixed.

→ ☆ **TENNIS SEASON REMINDER:** Please make a note to get your **2008 tennis stickers** at the Town Hall now. These yearly stickers cost 25 cents each, adhere to one's tennis racket, and allow UP residents priority access to the Town Courts.

☆ **POLICY PROCEDURE REMINDER:** It is standard operating procedure for all UP residents planning to initiate any construction project on their property to check first with the Town Hall and determine whether a Town permit is necessary. Remember; without

exception, Town building permit applications and stamped County plans MUST be received in the Town Hall no later than 10 days before a Council meeting. This allows time for your Ward CM to inspect the project.

☆ **HELP STOP CRIME:** Get your blue & white "UP" Car Sticker/s **FREE** at the Town Hall (M-F, 9 AM to 5 PM). All Town residents are asked to display one of these "UP" stickers on the driver's side of either their car's back bumper or low on the back window. These stickers are important to our Neighborhood Watch program. **They enable our Town police officers and other residents to recognize a UP vehicle immediately.**

☆ **YARD WASTE:** Wednesday is the day designated for all yard waste collection in UP. Since **yard waste is composted** rather than taken to the landfill, it is important to **keep it free of trash, rocks, and other debris** that might damage the machinery. To keep our Town looking beautiful, only put out yard waste on the day before collection.

☆ **BULK TRASH:** Please call the Town Hall to arrange for a pick-up time and day. Please wait to place the items at the curb until your designated day. **NOTE:** A \$20 fee is assessed on each item that contains Freon, i.e. freezers, air conditioners, refrigerators...

☆ **BLUE BINS (Thursday or Friday):** Blue bins are for newspaper and mixed paper recycling. Put **telephone books, magazines, paper boxes, envelopes, cardboard AND NEWSPAPERS** in this bin and place it at the curb on your (Thursday or Friday) mixed-paper recycling day. **NOTE:** Waxed paper, Styrofoam, and any paper food containers contaminated with food particles are not acceptable. Please place the bin at the curb before 7 AM.

☆ **YELLOW BINS (Thursday):** Yellow bins are for all non-paper recyclables. Put **glass, metal & aluminum cans, and plastic containers #1 and #2** in this bin and place it at the curb on the Town-wide Thursday recycling day. Please place bin at the curb before 7 AM.

✿ **TRASH TOTERS & RECYCLING BINS:** Remember not to put out these items earlier than the night before your scheduled pick-up time. Likewise, it is the responsibility of each resident to return these items from the curb on the same day following your pick-up time. **NOTE:** If stored outside, toters and bins must be placed out of view from the street at the side or back of one's home.



HOLIDAY TRASH COLLECTIONS

May 26th, Memorial Day, is observed as a legal holiday. The Town Office will be closed. The holiday trash pick-up schedule is as follows: The trash collection for Monday, May 26th, will take place on Tuesday; Tuesday's trash collection will take place on Wednesday. The collection schedule for Thursday and Friday remains unchanged.



UP BUS SERVICE & METRO SHUTTLE

REMINDER: There will be no UP bus service on Memorial Day, Monday, May 26th.

Free door-to-door wheelchair-accessible bus service is available for Town senior citizens and handicapped residents who would like transportation to doctors' appointments, shopping, banking, library visits, club meetings, or to visit a neighbor across Town. Reserve your pick-up and return times on week days between 10 AM and 2 PM. Small Town groups also may use the bus for occasional excursions. **NOTE:** Please try to make bus reservations one week in advance so the driver's schedule may be arranged accordingly. Remember, destinations should be within about 5 miles of University Park.

Each Tuesday at 10 AM, the Town Bus makes a trip to the Shoppers Food Warehouse (on Cherry Hill Road in College Park). Any senior or handicapped resident interested in using this **FREE door-to-door service** may

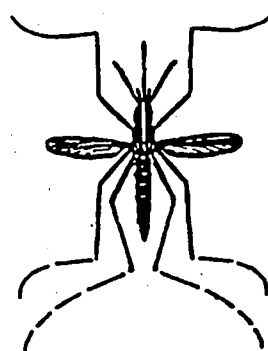
participate simply by notifying the Town Hall (301-927-4262) by Monday, the day before you wish to shop.

A UP Metro shuttle service runs on the half hour each weekday morning and afternoon from numerous stops in Town to and from the PG Plaza Metro Station. There are **seven morning runs from 6-9 AM & eight afternoon runs from 4:05-7:35 PM.** A map with the stops is available at the Town Hall.



THE ASIAN TIGER MOSQUITO

(Aedes albopictus)



In recent years, the very aggressive Asian tiger mosquito has been found in University Park has become a serious pest in Town. Due to its habits, the State's mosquito control program cannot adequately control the species. It rests in tall grass and shrubs, lays eggs in any container or tree hole, and is tied closely to human habitation. Even an up-turned twist-off bottle cap of water in one's yard could breed the tiger mosquito! It may be identified by the black and white stripes on its legs and a white stripe down the middle of its head and back.

Unlike most mosquitoes, the Asian tiger bites during the day and even will follow people into their cars and homes. This is why the species cannot be contained with any success. Keeping it controlled demands an organized community clean-up effort that must involve **EVERY** resident. Here is how you can help "tame the tiger:"

STEP 1 - Please identify any breeding areas that might exist by checking your own yard for the Asian tiger mosquito's favorite hiding places -- anything that could be a water-holding container (i.e. old tires, black drain pipes, clogged rain gutters, plastic containers/tarps, garbage cans and recycling bins, bird baths, wading pools, neglected toys, flower pots or potted plant trays, and pet food/water dishes). **Remember, anything that can hold a small amount of standing water for 3-4 days can breed the Asian tiger.**

STEP 2 - Minimize the breeding areas:

- Clean all rain gutters to allow water to flow freely;
- Flush out or cover all black drain pipes;
- Empty and store unused/unnecessary items and toys;
- Rinse items that hold water but can't be stored twice weekly;
- Also replace the water in your bird baths at least twice weekly, and
- Store all plastic containers upside down or inside a shed or garage.

STEP 3 - Spread the word! Because the Asian tiger mosquito can fly up to 100 yards, your neighbor's mosquito breeding problem areas easily could become your mosquito problem. For more information, please call the Town Hall (301-927-4262) or the MD Department of Agriculture, Mosquito Control (301-373-4263).



**HIGHLIGHTS OF THE MARCH 3rd
COUNCIL WORK SESSION**

Present were Mayor Tabori; Council Members (CMs) Carpenter, Fischer, Lucas, Mallino, and McPherson; and Sgt. McCully.

Mayor's Report: Mayor Tabori said he would be contacting Senator Cardin about contributing funds to assist in remodeling the

Town Hall and improve Route 1 from College Avenue in CP to East-West Highway because the State Highway Administration (SHA) had not put any money into this initiative. He also reported that WSSC had sent letters to all homeowners affected by upcoming utility work, and mentioned that WSSC was surprised to learn that some lines in the proposed work areas already had been replaced -- and they had no internal records of this work!

He said negotiations with eCommunity Services should close at the end of March and the new website should be online between mid-April and the end of April. He added that both the new phone system and new Xerox machine contracts had come in under budget and that CMs will have their own voice mail accounts in the new system.

Under public comment, an Underwood resident questioned WSSC's work because his home was experiencing sewage backups. Instead of separate pipes connecting his and a neighbor's home to the main sewer line, the lines are joined before entering the common line to the street. Tree roots are blocking the common pipe section and he was requesting that the Town remove the tree. The tree already had been trimmed to accommodate power lines. The Mayor will have one of the Town's two arborists inspect the tree. CM Mallino commented that many homes on Underwood, Woodberry, and Sheridan Streets have joined, rather than parallel, pipes.

A motion was passed unanimously to approve an application to renew the parking waiver for up to five vehicles for six months at 6704 40th Avenue.

A motion was passed unanimously to widen an existing concrete driveway to 15'x50' and add steps at 6706 Baltimore Avenue. *(Because the entire area had been dug up prior to getting the work permit and a "Stop Work" order had to be issued, there was an additional \$100 administrative fee.)*

A motion was passed unanimously to approve a variance of one-foot side yard width, 4.4% net lot coverage, and a waiver of the rear yard requirement for an accessory building at 4202 East-West Highway. *(The one-story addition to the back of the existing home will provide wheelchair access to a larger bathroom and kitchen. A letter stating the Council's approval of the waiver will be faxed to the Board of Appeals.)*

A motion was passed unanimously to approve the appointment of **Stephanie Herold (Chair)** and **Eddy G. Lee (Member)** to serve as **Town Supervisors of Elections** for terms ending in March 2010.

A motion was passed unanimously to approve the application for the 13th annual CDC Walk/Run (through the streets of University Park) on Thursday, May 8, 2008 from NOON until 1:30 PM.

The Mayor and Council discussed SHA's engineering drawings of the final plans for the **East-West Highway/Adelphi Road intersection**. The consensus was that there were three specific weaknesses. There was no improvement in the level of service; it would remain E in the morning and F in the afternoon. A significant area of land would be taken from the Town to extend the turn lane and relocate the sidewalk and utilities. The cost of the work (over \$1 million) does not equate to any realization of improvements. Other crucial points made were: (1) No consideration was given to the Landy, Cafritz, or East Campus developments; (2) the "official traffic study" was performed on a single day over four years ago; (3) although the Town had requested a copy of the study multiple times, to date, one has not been provided; and (4) both University Park and the city of Hyattsville expressed concerns that the plans decreased pedestrian safety at the intersection rather than improved it.

The Mayor will draft a letter, for review by Council, to express the Town's position.

Ms. Dannielle Glaros (Leg. Aide to Councilman Eric Olson) noted that SHA tends to undersize pedestrian safety islands and the curve of the road (in the case of the right-hand turn from westbound E-W Highway onto northbound Adelphi Road) and she recommended the Town request a "turn with a yield" rather than a "stop before making a turn." The meeting adjourned at 9:55 PM.

NOTICE OF ELECTION

for the
Town of University Park
For the Offices of

Mayor

and

Council Members

for

Wards One, Three, and Seven

will be conducted on

TUESDAY, MAY 6, 2008

**8:00 AM to 8:00 PM at
Riverdale Presbyterian Church
6513 Queens Chapel Road**

NOTE: Residents wishing to vote in the upcoming election must be:
(1) a citizen of the United States,
(2) eighteen years of age or older on the date of the election, and
(3) a resident of University Park.

For information, please contact:
Stephanie Herold or Eddy Lee
(301-927-4262).

NOTICE OF BUDGET INTRODUCTION

On April 21, 2008, Legislative Resolution 08-02 was introduced. This ordinance would adopt the budget for Fiscal Year 2009. The meeting set for May 19, 2008 is the first meeting at which the ordinance could be adopted.

• • ❁ • • OBITUARIES

WILLIAM FERDINAND SCHARNIKOW JR., 67, died of cardiac complications from diabetes on December 8, 2007, at his seasonal residence in Killington, Vermont. He was a resident of University Park at 6712 44th Avenue for 57 years, from when he moved there with his parents and siblings in 1947 until he moved to Greenbelt, MD in 2004.

"Bill" was born on April 20, 1940, the eldest child of William and Ann (Murphy) Scharnikow, Sr. He attended St. Jerome's Catholic School and St. John's College High School before transferring to and graduating from Northwestern High School in 1958. He attended Princeton University but left to serve in the U.S. Army. Because of the death of his brother in 1964, Bill received an honorable discharge from the Army as the sole surviving son. He returned to live with his mother in University Park and continue his education at the University of Maryland, where he graduated in 1968 with a B.S. in History. Since the 1970s, Bill spent each long winter season in Killington, Vermont, employed as one of their most popular ski instructors.

Bill was predeceased by his brother, Peter Scharnikow in 1964; by his father, William F. Scharnikow, Sr. in 1974; and by his mother, Ann Scharnikow, who lived with him on 44th Avenue until her death in 1994. Survivors include his two sisters, Ann S. DuRoss (and William H., III) of Bethesda, and

Susan S. Fowler (and James) of Annapolis; and several nieces and nephews. A memorial service is planned for this summer.

LEONARD ISAAC LUTWACK, 91, an English professor from 1950 to 1982 and Ph.D. Professor Emeritus from the University of Maryland, died on April 1, 2008 in Towson, Maryland after a short illness. He had been a resident of University Park at 4308 East-West Highway for 43 years.

Dr. Lutwack was born in Hartford, Connecticut on April 18, 1917, the third child of Morris and Augusta Lutwack. He received his B.A. in English in 1939 from Wesleyan University in Connecticut and his M.A. in English there in 1940. From 1942-1945, during World War II, Dr. Lutwack served in the U.S. Army while stationed in England and Ireland. Upon his return to the States, he married Ruth Taylor on February 21, 1946. His first job as a civilian was teaching English at the University of Maine in Orono. In September 1946, he moved to attend Ohio State University, where he received his Ph.D. in English literature and criticism in 1950.

Dr. Lutwack then joined the faculty of the University of Maryland as an English Professor and taught a variety of courses in American literature and literary criticism. During his 32 years with the University of Maryland English Department, he enjoyed two welcome breaks. He spent the 1953-1954 academic year teaching in the Maryland Overseas College program for GI's in Germany, and the following year, he taught at the University of Oslo in Norway on a Fulbright grant. While living in Europe those two years, Dr. Lutwack and his wife were able to travel extensively and visited many countries.

During his tenure at the University of Maryland, Dr. Lutwack particularly enjoyed his duties as advisor to countless Ph.D. candidates. Over the years, he was well remembered by many of these students. Early in his career, he began publishing scholarly articles; later, he authored three books. One of these focused on birds in literature and another, "The Role of Place in Literature" (1984), still is being used nationwide on college campuses.

"Doc," as he was known to his friends, was an avid tennis player and competed on the University Park Tennis Ladder for many years. He also was a dedicated bird watcher, making a point to observe wild birds wherever he traveled and filling many journals with his sightings. He was a member of the Audubon Society and served on several committees.

Survivors include his wife of 62 years (and former Mayor of University Park from 1974-1982), Ruth Taylor Lutwack of Towson, MD; his daughter Penelope Fallon and grandchildren John Henry Swenson and Sarah Swenson, all of Lutherville, MD; and numerous nieces and nephews. Expressions of sympathy may be made as memorial tributes to Dr. Leonard I. Lutwack for "The Luther Goldman Birding Trail," c/o The Audubon Society - Prince George's Chapter, P.O. Box 2598, Laurel, MD 20709.

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CONGRATULATIONS

To young University Park residents: **Montana Monardes** and **Milan Monardes** of 41st Avenue and **Luke Tornatore** of Claggett Road. All three children have several parts in the Cheverly Young Actors Guild's 2008 play, "The Wizard of Oz."

Milan is a 4th grader at the Friends Community School. In this year's show, which is her fourth with CYAG, she is in the Lullaby League, and also will play the parts of a Poppy, a Snowflake, and a Jitterbug! Her brother **Montana** is a 6th grader at Friends Community School. He has been performing with CYAG since he was 7 years old and will perform the roles of a flying monkey, the Mayor of Munchkin City, and a Guard of Oz. **Luke** is an 8th grader at Robert Goddard French Emersion School. He has been performing with CYAG since he was 6 years old; in this show, he will be playing the part of a flying monkey and a Guard of Oz. All three children will be singing in the chorus as well.

Their proud parents include **Carla and Noel Monardes** of 41st Avenue and **Ellen Whitaker and Carlo Tornatore** of Claggett Road. Check the "Entertainment Around Town" column next page for the dates and times you can see "The Wizard of Oz" -- and some great performances by three talented UP residents!

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TOWN TEEN WORKER LIST

The following young residents are interested in finding summer jobs around our Town. Please **SAVE THIS LIST** and call them if you need any of the services they are offering. If you are a teen with a service and forgot to turn your name in to the Editor, you will need to wait for the fall-winter listing in the October 2008 NEWSLETTER.

✂ ----- Please clip and save for future reference -----

ELLEN BAUGHER (13) 301-403-1336 Ward 3
Experienced pet sitting & dog walking;
mother's helper and baby sitting.
baugherm@verizon.net.

LIBBY BAUGHER (15) 301-403-1336 Ward 3
Experienced pet sitting; dog walking;
Red Cross-certified child care.
baugherm@verizon.net.

AMY CARPENTER (17) 301-277-7417 Ward: 4
Pet sitting, baby sitting, house sitting.

JUSTIN McPHERSON (15) 301-779-5249
Ward 3 - Odd jobs.

KYLE McPHERSON (17) 301-779-5249
Ward 3 - Lawn mowing.

NIK RAMIREZ (13) 301-864-3829 Ward 3
Baby sitting/mother's helper, yard work,
window washing, dog walking.

EMILY RHODES (15) 301-779-8380 Ward 1
Red Cross-certified child care; experienced pet care. *emily@emilyrhodes.com*

COMMUNITY WISH LIST

✿ Town residents are interested in having one or two young people do some tasks around the house starting as soon as possible. The work will take about five hours a week; pay will be commensurate with the individuals' abilities. Applicants need not have any particular past experience, although those who have done gardening work at their own homes would find that helpful. The jobs include pruning, basement & garage cleaning, and general maintenance. Please call Robbie or Leonard (301-699-5203).

✿ **A SOLAR FUTURE?** A community group in the Mt. Pleasant area of Washington, D.C. is attempting to bring solar power to their neighborhood by jointly approaching PEPCO and some solar companies. Rather than just buying solar panels for their individual homes, they are working together to get cheaper greener electricity. If you might be interested in trying that here in University Park, please contact David Brosch (301-779-3168 or davidcbrosch@comcast.net).



ENTERTAINMENT AROUND TOWN

✿ The UM Clarice Smith Performing Arts Center (CSPAC) offers a wide range of free and ticketed world-class performances. For more information, reservations, or a catalog of the '07-'08 season, please contact 301-405-2787 or www.claricesmithcenter.umd.edu.

◆ "Marisol" on May 1, 6, 7, & 8 at 7:30 PM; May 2, 3, 9, & 10 at 8 PM; and May 4 at 2 PM (signed) in Kogod Theatre - A 1993 OBIE winner by José Rivera envisions a harrowing journey through a world gone mad. By magical realism, Marisol faces revolution & social disorder before finding compassion & humanity.

• **UM School of Music Scholarship Benefit Performance** on May 2nd at 8 PM in Dekelboun Concert Hall - The UM Chorus, Chorale, and Chamber Singers combine with

the UMSO to perform Schönberg's *Friede auf Erden* and Haydn's masterpiece, *The Creation*.

• **"UM Opera Studio: Scenes"** on May 8th & 9th at 7:30 PM in Gildenhorn Recital Hall - Enjoy a variety of scenes from beloved operas as interpreted by first-year UM grad students, incorporating all aspects of their training and accompanied only by piano with minimum props. **FREE**

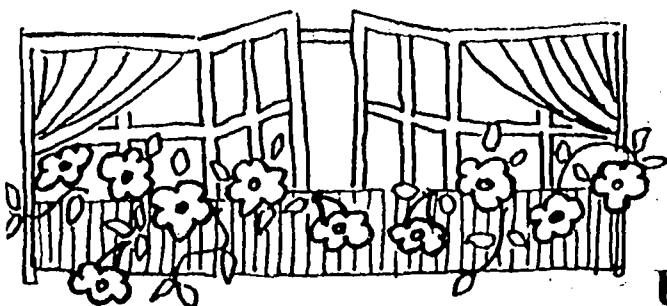
• **"Shakespeare Master Class"** on May 9th at NOON in the Mulitz-Gudelsky Room, 3730, UM Theatre Department - Shakespeare lovers can revel in a once-in-a-lifetime master class with renowned South African actress Dorothy Ann Gould! **FREE** (but call 301-405-5974 to reserve your seat)

✿ The Publick Playhouse in Cheverly (5445 Landover Road, 301-277-1710/TTY 301-277-0312) is offering the 2008 CYAG play, kids' movie+, seniors' platinum movie, and two kids' plays based on history & a tale.

• The Cheverly Young Actors Guild will present "The Wizard of Oz," complete with flying witches and monkeys on May 1st-3rd at 7:30 PM, May 3rd & 4th at 2 PM, and May 4th at 6:30 PM. CYAG was formed in 1995 by parents seeking to offer local youth professional training and performance opportunities in the dramatic arts. **Three UP residents will perform**; see "Congratulations" previous page.

• On Saturday, May 10th at 11 AM, the Movie+ will feature Griot "Baba C" as the pre-show live entertainment followed by the (PG) movie "Evan Almighty." Baba-C has been a professional storyteller, in the West African tradition, for 25 years, awing area audiences at the Newseum, Capital Children's Museum, Kennedy Center, and Smithsonian Institute. In *Evan Almighty*, a Congressman is called upon by God (Morgan Freeman) to build an ark in a family comedy of Biblical proportions. The next Movie+ will be on June 14th

• On Monday, May 12th at 11 AM, the Platinum Senior Movie will be "Monster-In-Law" (PG-13). *Jane Fonda and Jennifer Lopez*



May 2008

University Park Monthly Planner

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May is: Clean Air Month	Asian-Pacific American Heritage Month	National Bike Month and	National Vinegar Month	1 Riv.Pk.FarmersMkt, 3-7p (RP*FM) PP 7:30p "Wizard of Oz" (PP-WOO) National Day of Prayer UM "Marisol" 7:30 PM (UM-M) May Day Great Decisions UPCB, 7:30p "US-China Trade Policy" YELLOW BIN; M-Th BLUE BIN	2 (UM-M, 8 PM) (P.P-WOO, 7:30 PM) UM 8:00 PM Annual Scholarship Benefit Concert with Choruses & UMSO T-F BLUE BIN	3 (UM-M, 8p)(PP-WOO, 2&7:30p) UPCA Town-Wide YARD SALE, 9a-2p CollegePk.FarmersMkt, 7a-12p (CP*FM) RHM "Childrens' Day", 12-4 PM CPAM OPEN HOUSE, 12-4 PM
4 TakomaPkFarmersMkt, 10a-2p (TP*FM) (UM-M, 8p) (PP-WOO, 2&6:30p) 1:30-4:30p UPWC TOUR of GARDENS & PROJECTS & UPWC PLANT EXCHANGE GB Monthly Artful Afternoon, 1-5p 1p GreenManMask - 3p MayPole	5 7:30 PM UPES COUNCIL WORK SESSION Cinco de Mayo	6 8 AM - 8 PM RPC UP TOWN ELECTION ★VOTE★ (UM-M, 7:30 PM)	7 (UM-M, 7:30 PM) ❀❀❀ 12:00 NOON Deadline for June NEWSLETTER YARD WASTE RECYCLING	8 (RP*FM) (UM-M, 7:30 PM) CDC Walk/Run thru UP, 12-1:30p HY-LI CHESS, 7 PM UM "Opera Scenes" 7:30 PM YELLOW BIN; M-Th BLUE	9 (UM-M, 8 PM) UM Shakespeare Class, 12p UM "Opera Scenes" 7:30 PM T-F BLUE BIN	10 (CP*FM) (UM-M, 8 PM) UPES MAY FAIR, 11-3 Hats 10:15 - Parade 10:30 GB Green Man Festival, 10a-7p Green activities ♦ music ♦ films ♦ fun PP Movie+: Griot & "Evan Almighty" BWP "A-May-Zing Animal Fest", 12-4
11 (TP*FM) Mother's Day GB Green Man Festival, 10a-7p Green activities ♦ vendors ♦ music FREE green FILMS all day CPAE Gymkana Program 12-1p	12 PP 11 AM Senior Platinum Movie "Monster-in-Law"	13 Spring Lecture Series RHM 7:30 PM "I Write to Tell You..." (UM-M, 7:30 PM)	14 CHILDREN'S BOOK WEEK (May 12-18) ➡READ➡ YARD WASTE RECYCLING	15 (RP*FM) Great Decisions UPCB, 7:30p "Private Philanthropy" UPES 7 PM (UPES-J) "Joseph's...Dreamcoat" YELLOW BIN; M-Th BLUE BIN	16 (UPES-J, 7p) CPAE Books 7:30-9 PM "On Gold Mountain" MCPAC "Bob Newhart" 8 PM T-F BLUE BIN	17 (CP*FM) (UPES-J, 7p) Armed Forces Day CPAM "Military Day" 10a-5p UCC 7 PM "Astronaut Farmer"
18 (TP*FM)	19 7:30 PM UPES COUNCIL MEETING	20 GCC 7:30 PM "African-Americans and the CCC" UPHPA RPC 7:30 PM Theatrical History program UP After-8 Book Club "Blind Assassin"	21 HY-LI Books 10:30 AM "Death in the Family" YARD WASTE RECYCLING	22 (RP*FM) HY-LI CHESS, 7 PM YELLOW BIN; T-F BLUE BIN	23 ALWAYS ! LOCK ! YOUR CAR & HOME DOORS T-F BLUE BIN	24 (CP*FM)
25 (TP*FM)	26 Memorial Day (Town Office closed) "I know not with what weapons World War III will be fought, but World War IV will be fought with sticks and stones." -Albert Einstein	27 BPC 7:30 PM CPAE Youth Choir Spring Concert (Reception afterward)	28 YARD WASTE; M-Th BLUE BIN	29 (RP*FM) YELLOW BIN; T-F BLUE BIN	30 T-F BLUE BIN	31 (CP*FM) MCPAC 11 AM "Winnie the Pooh"

University Park Woman's Club

Spring Tour of Gardens and Projects

Sunday, May 4th ❀ 2008 ❀ from 1:30-4:30 PM

A variety of Gardens and Projects are offered for a pleasant Sunday afternoon walk through University Park. We hope you'll enjoy the exercise, meeting your neighbors, and learning about a variety of gardening techniques and outdoor projects. So in this quiet place where we live, we are proud to present 8 gardens (G) and a pathway to stroll along and view 6 project (S) sites.

❀ Gardens to Visit:

- (G1) 6701 44th Avenue: Colleen O'Malley - *A completely restructured front yard, with photographs recording the progress for each stage of the project.*
- (G2) 4317 Clagett Road: Jane Horvath - *A lovely yard open for your visit.*
- (G3) 7021 Hunter Lane, (CHE): Ben and Jayne Hurley - *A lovely yard open for your visit.*
- (G4) 6900 Forest Hill Drive: Jan and John Townsend - *Landscaping with an eye for beauty, ease of care, and improved wildlife habitat.*
- (G5) 6902 Forest Hill Drive: Dorothy and Jim Youniss - *A lovely yard open for your visit.*
- (G6) 6907 Forest Hill Drive: John and Maggie Lippert - *A yard even lovelier than last year.*
- (G7) 7001 Forest Hill Drive: Ann and Rob Stewart - *Meeting the challenges of a hillside yard.*
- (G8) 3912 Calverton Drive, (CHE): Eugen and Jean Pirovic - *This charming back yard is the site hosting refreshments for Tour participants.*

❀ Stroll-by Sites and Projects:

- (S1) Off the Alley between 40th & 41st Avenues. (Enter from Tennyson Road, next to the first garage on the left: Bruce Beveridge - *Raising home-grown vegetables in "Earth-Box" containers with minimal water and fertilizer, and diminished natural predation.*
- (S2) Same Alley; other side: The only known UP cemetery - *What secrets might lie there.*
- (S3) 4301 Van Buren Street: Judith and Michael Cotter - *A wooden xylophone to play.*
- (S4) 4315 Clagett Road: Ellen Whitaker - *Honey-producing bee hives (near the Beechwood Alley connecting Woodberry Street to Clagett Road).*
- (S5) 4327 Clagett Road: Chris Christopherson - *Mobiles & stables in the front & back yards.*
- (S6) 4328 Van Buren Street: Fred and Linda Dylla - *Many outdoor projects.*

face off in a battle of wits when J-Lo realizes that the man of her dreams comes with the mother of her nightmares. The next Senior Movie will be on June 16th.

- On **May 12th & 13th** at 10:15 AM & 12 NOON, the Touring Theatre Ensemble of NC will present a dramatic documentary about the Holocaust, **"Let Your Children Tell."** The story line follows the lives of young people from Austria, Hungary, and The Netherlands who recorded the ways Nazi edicts, laws, and horrific deeds affected their lives. This timely theatrical exploration of racism, discrimination, and prejudice then and now is appropriate for grades 3 and older.

- ✧ **Active Cultures** (www.activecultures.org or 301-526-9921), a professional theatre company based in UP, will present **"Mad Breed"** each weekend from **May 2nd to June 1st** at Joe's Movement Emporium (3309 Bunker Hill Road, Mt. Rainier). *On the eve of their parents' wedding(!), the offbeat teenaged siblings of John Wilkes Booth decide to put on a play. All is well until an African-American freewoman with Shakespearean dreams arrives; then, complications begin. Experience the eccentricity, brilliance, and over-the-top sibling rivalry of one of Maryland's most notorious families on a glorious summer evening in Belair, MD.* This historic romantic comedy is recommended for ages ten and older.

- ✧ **University Park Elementary School** proudly announces that their **2008 School Play** will be **"Joseph and the Amazing Technicolor Dreamcoat."** The public is invited to attend its performances on **May 15th, 16th, and 17th** (Thursday through Saturday) at 7 PM in the UPES auditorium. This dazzling musical -- one of the first collaborations of Andrew Lloyd Webber and Tim Rice -- will keep you smiling from start to finish and humming all the way home. The School has pulled out all the stops to bring this masterpiece to sparkling colorful life! Come and support the amazing youngsters, your neighbors, and friends, and enjoy a great story, great music, and great talent! The \$5 tickets can be bought at May Fair or at the

door on the night of the show (although there often are sell-out shows).

- ✧ **The Robert E. Parilla** (Montgomery College) **Performing Arts Center (MCPAC)** finishes its 2007-08 College Series with two performances. For more information/tickets, please call 301-279-5301, M-F, 10 AM-6 PM.

- On Friday, **May 16th** at 8 PM, enjoy the comedic legend **"Bob Newhart"** whose career has spanned two successful television shows, fourteen feature films, and millions of albums sold world-wide. Mr. Newhart has earned three Grammys, an Emmy, a Peabody award, and the distinction of having his album **"The Button Down Mind of Bob Newhart"** added to the Library of Congress' National Recording Registry to be preserved for all time. Reservations are advised.

- On Saturday, **May 31st** at 11 AM, TheatreworksUSA will present **"Winnie the Pooh,"** based on stories by A. A. Milne. On a busy day in Hundred Acre Wood, Pooh Bear has to complete his stoutness exercises, catch a Heffalump with Piglet, search for Eeyore's missing tail, and help Rabbit play a trick on Kanga & Baby Roo while Owl offers some advice. Join Christopher Robin, Winnie-the-Pooh, and all their friends in this enchanting musical recommended for ages 5 and older.

- ✧ **University Christian Church** (301-864-1520, 6800 Adelphi Road) offers **FREE** family-oriented quality movies every month. Snacks are provided at 7 PM and the movie begins at 7:30 PM. On **May 17th**, enjoy the film **"The Astronaut Farmer"** (PG). *To save his failing family farm, a NASA astronaut-in-training (Billy Bob Thornton) must shelve his dreams of intergalactic travel -- until he decides to build a his own rocket in the barn! Enduring the townspeople's jeers and the government's efforts to stop him, he keeps his eyes to the skies and tries to realize his ambition to orbit the Earth.* The show for June 7th will be **"Night at the Museum."**

- ✧ **The Greenbelt Community Theater** (<http://www.greenbeltartscenter.org/Plays>.

asp; 301-441-8770) is known for high-quality plays that showcase the experience and talents of the actors and crews. Performances are at 8 PM on Fridays & Saturdays and 2 PM on Sundays. The Theatre seats an audience of about 85 depending on the seating style chosen for the show; all seating is general admission. Please call for reservations and ask about "opening night half-price tickets" for members. Two shows are offered during May.

- Through **May 17th**, P.J. Barry's "**The Octette Bridge Club**" offers laughter and sentimentality. *On alternate Friday evenings, eight sisters meet to play bridge, gossip, and socialize. Although they appear to be right out of Norman Rockwell Americana, heaping helpings of hypocrisy and heartbreak are served along with the coffee cake.*

- From **May 23rd to 31st**, the Rude Mechanicals apply their quirky style and razor sharpness to William Shakespeare's "**The Tempest**." In answer to our high-stress, overwhelmingly practical world, the Rudes will weave acting and music together to reinvent Shakespeare's final play as a Celtic musical!



LOCAL FARMERS MARKETS

- ❁ The producers-only **Riverdale Park Farmers Market** opens on **May 1st**. Their 2008 season will be held each **Thursday** from **3-7 PM** through October 30th. RP*FM is located adjacent to the MARC Station on Queensbury Road. For the 11th year, shoppers may purchase fresh berries, fruits, veggies, nuts, eggs, jams, cut flowers, bedding plants, baked goods, herbs, crafts, and more! For details, please visit www.riverdaleparkbiz.com.

- ❁ The **College Park Farmers Market** will be open **May 3rd** to November 22nd each **Saturday** from **7 AM to NOON**. CP*FM is held in the Linson Pool parking lot on Paint Branch Pkwy. Shop for a wide range of fresh vegetables, fruits, plants, bakery items, and more.

- ❁ You can eat locally year round by shopping at the **Takoma Park Farmers Market** (6900 block of Laurel Avenue). For their 28th year, this **producers-only market** offers **produce grown locally** within a 125-miles radius. It is open every Sunday from **10 AM to 2 PM**. To see what is available at the 23 stalls, please visit www.takomaparkmarket.org/.

- ❁ It's official; the **Greenbelt Organic Farmers Market** will be open June 8th through October 26th every Sunday from 10 AM to 2 PM. It will be located in the parking lot to the left of Roosevelt Center, the commercial plaza where the Greenbelt Theatre is located. More details next month.

- ❁ The producer's only **Hyattsville Farmers Market** (of southern MD farms) will be open from June 17th to October 28th.



GREAT DECISIONS 2008

All Town residents are invited to attend the final discussions for the **Foreign Policy Association's 2008 series**. The group meets on the 1st & 3rd Thursdays from 7:30-9 PM at University Park Church of the Brethren. The final dates and topics include:

- ❁ **May 1st – US-China Trade Policy:** Product safety scares have thrown the spotlight on the enormous role China plays in supplying products to the U.S. Could the large & growing trade imbalance with China have an adverse effect on U.S. economy? What role does the undervalued Chinese currency play?

- ❁ **May 15th – Private Philanthropy:** Billionaire Warren Buffet's June 2007 pledge to the Bill and Melinda Gates Foundation prompted headlines about the size of the gift and the impact it could have on global education and health initiatives. Can private donors be more effective than governments in tackling world problems?

This series affords a friendly, informal way to learn more about the foreign policy of the United States. **Please feel free just to come and listen or to voice your ideas and opinions.** Visit www.fpa.org for more info.



UPCA TOWN-WIDE YARD SALE

Are you ready for the **University Park Civic Association's Town-Wide Yard Sale**? UP's **B-I-G** Sale will be held on Saturday, **May 3rd from 9 AM until 2 PM**, rain or shine. If you missed getting listed on the Sale Map, but live near someone who is, it still behooves you to clean out your clutter and plan to have a sale -- because you can take advantage of having so many shoppers in Town!

Maps denoting the Sale's participants may be accessed from the UPCA's website (www.upcivicassociation.org) or picked up from the Town Hall (only on Friday, May 2nd, the day before the Sale). On the day of the Sale, pick up a map from the **Town Hall stoop**, or near the **UPES** sign on Queens Chapel Road, or at random individual yard sales in UP. If you have any other Sale questions, contact Sue Wagner (perryandsue@verizon.net).

Are you an advocate for this kind of Town event? **Please come share the fun**; new neighbors, new members, and new ideas are always needed! All are invited to the next UPCA meeting in Riverdale Presbyterian Church on **May 27th at 7 PM**.



MAY AT RIVERSDALE

* Guided tours of the early-Federal **Riversdale House Museum** (4811 Riverdale Road, RP) are available on a walk-in basis on Fridays and Sundays from NOON to 4 PM; group tours are available by appointment. (No charge for ages 4 and under; discounts are given to seniors and groups of 10 or more.)

Open-hearth cooking demonstrations are held each Sunday. For more information on any of the monthly events or to make a reservation, please call 301-864-0420/TTY 301-699-2544.

"Hey...Riversdale is planning a day
For children to come on over and play!
There'll be stilts to master, and hoops to roll,
And a chance to dance around a Maypole!"

It's time for the... **Riversdale House Museum's 3rd annual Children's Day Festival** being held from NOON to 4 PM on Saturday, **May 3rd**. The beautiful grounds will be open for a delightful day of all sorts of historic games, scavenger hunts, cornhusk doll making, and dressing up in early 19th century attire. Performances of the Incredible Horn's "Punch and Judy Show" will run throughout the afternoon, and food, toys, and games will be available for purchase. New this year will be the "Traveling Troubadour," John DuRant, providing whimsical music as you stroll through the tents and festivities. Admission (\$2) will be collected at the gate and includes entrance to the Mansion and special child-oriented tours. Period-inspired refreshments and children's delights will be available for purchase. Adults must accompany all children.

* Riversdale's popular **Spring Lecture Series** concludes on Tuesday, **May 13th at 7:30 PM**. Dr. Leigh Ryan, Director of the Writing Center at the University of Maryland, College Park, will speak about: **"I Write to Tell You...: Conventions in Early 19th Century Letters."** Dr. Ryan is the author of **"The Bedford Guide for Writing Tutors"** and is a volunteer at Riversdale House Museum.



SOARING INTO MAY

The **College Park Aviation Museum** (1985 Corporal Frank Scott Drive, CP, 301-864-6029) is honoring military personnel and offering an Open House and a new exhibit. Hours are 10 AM to 5 PM daily. Children must

be accompanied by an adult while at the Museum. For more information, please contact www.collegeparkaviationmuseum.com, 301-864-6029, or TTY: 301-864-4765.

✿ **Restoration Facility Open House** - On Saturday, **May 3rd** from NOON to 4 PM, take a short walk from the Museum to observe the ongoing building of a reproduction "1911 Curtiss Pusher" at the Restoration Facility. Manager John Liebl will be on hand to answer questions and explain the process of creating museum-quality reproductions & restorations.

✿ **Saturday, May 17th**, Armed Forces Day, will be celebrated at CPAM from 10 AM to 5 PM as "**Military Appreciation Day.**" All military personnel with a valid ID (Active, Reserve, and Guard) will receive \$2 off regular Museum admission. Military aviation movies will run continuously and, from Noon-3 PM, children may design their own model glider.

✿ **"At the Controls: The Smithsonian National Air and Space Museum Looks at Cockpits"** - Beginning Saturday, **May 17th** (through July 13th), an exhibit of large-format color photographs of cockpits will offer a new view of 20 historic airplanes and spacecraft. Included are the Wright 1903 Flyer, Charles Lindbergh's Spirit of St. Louis, a Grumman F4F-4 Wildcat, a Supermarine Spitfire Mark VII, the Boeing B-29 Enola Gay, and the space shuttle Columbia. **Put yourself at the controls in this fascinating look at what a pilot sees!**



UPWC GARDEN TOUR WITH A TWIST & SPRING PLANT EXCHANGE

✿ On Sunday, **May 4th** from 1:30 until 4:30 PM, the **University Park Woman's Club** will hold their **Spring Tour of Gardens and Projects** and their annual **Plant Exchange**. This year's Tour will include both **beautiful gardens AND interesting outdoor projects** in which your neighbors have been involved. For all the details, remove the insert



that includes a Town map pinpointing the participating homes and descriptions of the gardens and project sites for the 2008 Tour.



GREENBELT EVENTS IN MAY

✿ **An Artful Afternoon**, Greenbelt's Open House for the Arts held from 1-5 PM every "First Sunday" at the **Greenbelt Community Center** (15 Crescent Road; 301-397-2208) will celebrate the "**Rites of Spring**" on **May 4th**. From 1-3 PM, join Artist-in-Residence Loraine DiPietro to **make your own nature-themed mask** for the upcoming Green Man Festival (see below). At 3 PM, take hold of a ribbon and join in a daring and joyful **May Pole dance** -- all ages encouraged to participate and weave the May Pole as they dance.

✿ **Greenbelt's 4th Annual Green Man Festival** on **May 10th & 11th** from 10 AM to 7 PM celebrates and reinforces a commitment to preserve acres of near-by forests as well as honor our green Earth by choosing wisely and acting locally. Festival activities serve to reconnect people to the folklore of ancient civilizations through science, art, music, and myth by the talents of artists, musicians, and orators, both local, and from as far away as Ireland. **Spring Green activities** include an **environmental sing-a-long**, a **Green Man Mask Parade**, many **musical groups**, **vendors** offering all types of crafts, and free **information** on subjects like organic backyard gardening, watersheds, yoga, and global consciousness. Children can make a **Fairy Garden** (shh, for Mother's Day) to be kept on her sill or transplanted into her garden. A **FREE Green Film Festival** will be held continuously both days with complimentary vegan muffins, bagels, coffee, and tea in the theatre while you watch the films. Three films will be shown each morning (like "*The Power of Community*," at 10:30 AM on Saturday, which explores how Cuba met the sudden drastic reduction in oil and other imported goods -- from the fall of the Soviet Union -- by going organic and working together in community), and two

films will be shown each afternoon (like *"An Inconvenient Truth"*). [For all Festival details: visit <http://greenbeltgreenmanfestival.org>]

✿ The Greenbelt Museum's (museum@greenbeltmd.gov) 2008 lecture series is both innovative and exciting, focusing on black history during the 1930s-1940s. The bi-monthly lectures are **FREE** and are held in the multi-purpose room of Greenbelt Community Center (15 Crescent Road) at 7:30 PM. *Between 1933 and 1942, nearly 200,000 young African Americans were participants in the Civilian Conservation Corps (CCC), one of Roosevelt's most successful New Deal agencies.* On **May 20th**, Dr. Olen Cole will examine the **"Contributions of African Americans to the CCC and the CCC's impact on those who participated."** Dr. Cole is the author of *"The African-American Experience in the CCC."*



BOOKS AND AUTHORS

*"Reading is to the mind
what exercise is to the body."*

Sir Richard Steele

✿ The Hyattsville Branch Library (301-985-4690) continues to offer their bi-monthly chess club meetings and a monthly morning book discussion group.

- For all ages and levels, the Chess Club meets at 7 PM on the second and fourth Thursdays of each month (**May 8th** and **May 22nd**) with instructor Ted Fagan.

- The Morning Book Discussion Group meets monthly at 10:30 AM on the 3rd Wednesday. On **May 21st**, they will discuss **"Death in the Family"** by James Agee, a powerful novel of innocence, tenderness, and loss that should be read aloud for the sheer music of its prose. The selection for June 18th is *"1421: The Year China Discovered America"* by Gavin Menzies.

✿ The College Park Arts Exchange Book Club (info@cpae.org or 301-927- 3013) meets

monthly on Friday from 7:30-9 PM at the College Park Old Parish House (corner of Knox and Dartmouth) to discuss non-fiction by women authors. The selection for **May 16th** is Lisa See's **"On Gold Mountain,"** which relates a Chinese family's adventures in America over the course of a century and offers a tapestry of immigrant life. For the Club's June 13th selection, although it's a break from the "women authors," theme, *"Three Cups of Tea: One Man's Mission to Promote Peace...One School at a Time"* by Greg Mortenson & David Oliver Relin was the overwhelming choice.

✿ The After Eight Book Club, a group open to all University Park adults - men, women and couples - continues their 2007-2008 Club year on **May 20th** at 8:00 PM to discuss their fiction selection, **"Blind Assassin"** by Margaret Atwood. Please call Laura Donnelly (301-927-6550) to attend. Khaled Hosseini's *"A Thousand Splendid Suns"* is the selection for their June 17th meeting.



IT'S TIME FOR MAY FAIR!

The UPES PTA's annual **May Fair!** will be held on Saturday, **May 10th** from 11 AM to 3 PM, rain or shine. **This traditional family event has been anticipated by young and old for over 30 years.** All Town residents and friends are invited to attend and enjoy the food, a bake sale, make-and-take crafts, carnival games & prizes, a moon bounce, horse and pony rides, miniature golf, a basket raffle, jousting, and entertainment! All the proceeds will benefit UPES PTA projects for the school. Local clubs, organizations, groups, and businesses are encouraged to set up a booth at the Fair -- as long as it contributes to the fun. Booths only need to register with the Fair Chair (see below). **NOTE:** Pre-sale discounted tickets are available now at www.upesmayfair.com or may be purchased at the school on **May 8th** and **9th**.

The Fair begins at 10:30 AM with the "Crazy Hat Contest." To compete, arrive at the parade meeting place (traffic triangle intersection of College Heights Drive/Beechwood Road/40th Avenue, one block in from Adelphi Road) wearing your hand-made or hand-decorated hat, by 10:30 AM. First prize winner receives FREE May Fair tickets! The Parade will proceed up College Heights Drive, turn right at Underwood Street, and arrive at the May Fair site at 11 AM. **All bikers, scooters, strollers, walkers, etc. may participate in the parade;** remember, inventive decorations make the parade so much more fun to watch!

While at the Fair, plan to enjoy some special performances by UPES thespians. Under the direction of UPES music instructor (and CPAE Youth Choir Director) Chris Fominaya, there will be a **sneak preview of the 2008 school musical, "Joseph and the Amazing Technicolor Dreamcoat."** [Ed.NOTE: Play tickets first go on sale at the May Fair -- and they sell out very quickly!] There also will be a chance to enjoy the cool sounds of **May Fair DJ Tim Morrison** (also known as Ryan and Tyler's dad).

Volunteers still are needed! All UPES graduates, middle school, and high school students can earn service hours. Parents and other interested persons also are encouraged to become part of the fun! To register a booth, to volunteer, or for more information, please contact **May Fair Chair Linda Verrill** at 301-927-6743 or Linda_Verrill@yahoo.com.



MAY FUN AT CPAE

All College Park Arts Exchange (CPAE) events are free and held at the College Park Old Parish House (corner of Knox Road and Dartmouth Avenue) -- unless otherwise noted. For more information, please contact 301-927-3013 or info@cpae.org, remit fees for special activities to "PO Box 784, College Park, MD 20740," and/or visit the website at www.cpae.org.

❁ **Gymkana Program** - CPAE invites children ages 5-12 to an exciting FREE event hosted by the University of Maryland Gymkana Troupe on Mother's Day, Sunday, **May 11th**, from NOON to 1 PM. Kids can learn cool tricks on real gymnastic equipment in the UM Gymkana Gym in the Health & Human Performance Building #255 on Valley Drive. Remember to come "dressed to move" in comfortable clothes and sneakers so you can combine fun and fitness with your tumbling, bouncing, and rolling. (*Directions from Route 1: Turn on Campus Drive. Bear right at the circle onto Regents Drive. Take the third left onto Farm Drive and an immediate right onto Valley.*)

❁ **The College Park Youth Choir** will present their **Spring Concert** at Berwyn Presbyterian Church (6301 Greenbelt Road, Berwyn Heights) on Tuesday, **May 27th** at 7:30 PM. Christopher Fominaya, music teacher at University Park Elementary, leads the Choir with enthusiasm and skill. Your hearts will soar with the music of this 40+voice children's choir of ages 6 and older. The concert is FREE and open to the public; a reception will follow. The Youth Choir also will provide the music for the **Memorial Day Ceremony** at the CP Veterans' Memorial (Route 1 & Greenbelt Road) on **May 26th** at 11 AM.

❁ Instructor Aaron Springer leads a monthly imaginative and creative free-form arts afternoon for children and parents to enjoy together. At the next **Kids' Arts Drop-in** on Sunday, **June 1st** from 2-4 PM, ages 3-8 may make a **keepsake plaster cast** of their hand. (All children must attend with an adult.)

❁ The original March **"3-D Collage Workshop"** is being rescheduled for a date in May. Arts Specialist Aaron Springer invites children and adults to create a remarkable piece of framed art using their own significant items and other interesting materials that will be provided. Learn how to use photos and memorabilia to take scrapbooking into the third dimension. **Please CALL to inquire about the date that is still TBD.** (New reduced fee: \$10 for adults and \$5 for ages 5-15)

UPHPA's VERY THEATRICAL MEETING

On Tuesday, May 20th, the University Park Historic Preservation Association invites all Town residents to share an evening of "history past" and "history in the making." Underwood Street resident **Mary Resing**, founder and artistic director of Active Cultures, the vernacular theatre of Maryland, will provide a sneak preview of the troupe's newest production, "Mad Breed."

As a "historical comedy about a teenaged John Wilkes Booth, an African American actress on the run, and a whole barnyard full of Shakespeare," the play provokes a new perspective on the Belair, Maryland family roots of John Wilkes Booth. The production runs from May 2nd through June 1st at Joe's Movement Emporium in Mt. Rainier. [Ed.NOTE: More details are available in the "Entertainment Around Town" column of this NEWSLETTER.]

Ms. Resing also will provide insight on her more than ten years as part of the DC metro area theatre scene. That experience led her to establish Active Cultures, which also is the first theatrical component of Hyattsville's new Gateway Arts District. To learn more, visit www.activecultures.org and, by all means, plan to join the UPHPA at 7:30 PM in Custis Hall at Riverdale Presbyterian Church.

. . . IT'S A FACT!

Distilled "white" vinegar kills 99% of bacteria (like commercial disinfectants claim), AND it also kills 82% of molds and 80% of viruses. And a big plus, it **DOES NOT promote resistant strains of bacteria** like commercial brand chemical disinfectants do. We all should be disinfecting with vinegar (plus, have you compared the cost of the two items?) TIP: To disinfect AND clean with vinegar at the same time, simply sprinkle the vinegar-dampened area with baking soda and scrub!

EMERGENCY RESPONSE DRILL FOR UP

University Park was asked to model a part of the National Emergency Response to "large medical emergencies requiring the distribution of anti-viral medicines to geographic subdivisions." Mayor Tabori and Chief Wynnyk have consented for the Town to take part in the State-wide drill in early June.

UP's Community Emergency Response Team will ask 75-100 pre-selected homes to display a placard in their front window or door. Each placard will be printed with a number indicating how many ill persons are within the house (and hence, the number of anti-viral vials to be dispensed). Volunteers from a "Citizens' Corps" will drive through Town and attach the specific amount of medicine needed to each home's door or mailbox. That will be the extent of one's participation as a resident, unless you wish to volunteer to be a part of the larger drill.

The larger drill will assess the capability of our Town emergency plan to establish either a Point of Distribution (POD) or a Distribution/Vaccination Center (DVC). These are the areas that will be manned by our Town leaders plus representatives from the Reserve Medical Corps, the Department of Health, MEMA, and FEMA, etc. As part of our Emergency Operations Plan (EOP), UP needs to demonstrate a pre-planned ability to accommodate the structure needed to manage a POD or DVC command center according to Federal guidelines. Most of the drill will take place at this central location and will entail the administration/documentation process.

Last April, the hazardous waste drill that UP orchestrated was exceptionally successful. Based on that success, **County emergency planners specifically asked UP to demonstrate our response to this drill.** Hopefully, our response will become a model that will be adaptable to a real medical emergency. Details will be in the June NEWSLETTER and on a flyer. For questions, please contact Tom Stickles (tstickle1@verizon.net).

..*..

NOTICE TO RESIDENTS

The University Park Official Town NEWSLETTER loves publishing your family milestones (birth, wedding and obituary notices, graduations and honors, and school, sports and community awards, etc.) and club or publicity notices for events of interest to all University Park residents. Please e-mail your articles to upnews@yahoo.com or mail them to Flo Harris, 6703 44th Avenue, UP 20782.

TO CONTINUE RECEIVING THE UP NEWSLETTER: Residents moving from Town and other readers should notify the Town Hall which month they would like their subscription to begin and include their first year's payment of \$15. After that, it will be up to the subscriber to pay the subscription rate for each following year before the month that their subscription ends.

PLEASE NOTE: The Town does not give any reminders to subscribers. One's subscription renewal month/year will be printed on the address label. When payment is received, the label is updated. If no payment is received, that subscriber's address is removed from the mailing list.

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UP NEWSLETTER: upnews@yahoo.com
UP Town E-mail: townhall@upmd.org
UP Mayor E-mail: mayor@upmd.org
UP Police Department: upchief@upmd.org
UP Town Website: www.upmd.org
UP Cable TV Channel: 71
PGC Government Hot Line: 301-952-4810

The Town of University Park encourages the involvement and participation of individuals with disabilities in all its programs and services. Please let the Town know how it can best meet your needs: (i.e. sign language interpreters, adaptive equipment or other assistance).

Inquire at the Town Hall:
6724 Baltimore Avenue, UP
(301-927-2997/TDD 1-800-735-2258)



INFORMATION FOR NEW UP RESIDENTS

Contact Jenn Mooney
jtmoondock@aol.com

LOST PET DATABASE

To register your pet, or report a lost or found pet, please call Barbara Wilson (301-779-4139). To ensure that your pets are easily identifiable, always have them wear their tags or a microchip.

NEWSLETTER DEADLINE

The Official University Park Town NEWSLETTER is published monthly 11 times each year. The deadline for the June 2008 issue is Wednesday, May 7th, before 12:00 NOON.

EDITOR: Flo Harris (301-864-0135)
6703 44th Avenue, UP
upnews@yahoo.com



Printed on recycled paper



MAY FAIR
FUN
TICKET

May 4, 2008

UPWC PLANT EXCHANGE*

1:30 - 4:30 PM

May 10, 2008

UPES MAY FAIR*

11 AM - 3 PM, UPES

VOTE

May 15-17, 2008

"JOSEPH'S TECHNICOLOR DREAMCOAT"*

7 PM, UPES

May 4, 2008

UPWC TOUR OF GARDENS & PROJECTS*

1:30 - 4:30 PM

May 3, 2008

UPCA TOWN YARD SALE*

9 AM - 2 PM

May 6, 2008

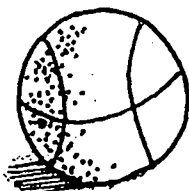
UP TOWN ELECTION*

8 AM - 8 PM, RPC

*For details on all events, consult the NEWSLETTER articles.



YARD
SALE
TODAY



JUST FOR KIDS - ANSWERS & MORE

Did you try filling in the CATEGORIES game? The answers below are one set of many possible answers. (Three more rules could have been included: (1) You need 3 or more players to establish a winner, rather than a tie; (2) the same word can't ever be used twice; and (3) compound words that begin with the required letter & indicate one specific item are ok; but using "orange carrot" for a "O" food would not be ok.) INTERESTING VARIATIONS: Use only 1 OR 2-syllable answers ♦ Have repeat letters in the heading ♦ Use your name as the heading ♦ Choose different categories (Body of Water, American Hero, Sport Team, Book Title, Clothing, Summer Word, etc.) ♦ Let each player choose 1-2 categories; then play ♦ AND JUST HAVE FUN!

You can play this alone or with a friend. It's easy to draw your own forms. See how many of the category spaces you can fill in with words beginning with S - H - O - W - E - R. To score, give yourself 1 point for each space filled in correctly and subtract 1 point for each blank space. Play again using different letters at the top and see if you better your first score. To play with a friend, count each space that's filled correctly as 2 points (IF you're the only one with that answer). Everyone who matches a correct answer gets 1 point. Subtract 1 point for a blank.

☆☆☆	S	H	O	W	E	R
ANIMAL	sheep	horse	otter	whale	elephant	rat
BIRD	starling	hawk	owl	wren	eagle	robin
CAR	Suburu	Honda	Oldsmobile	Wrangler	Edsel	Rambler
COUNTRY	Sweden	Honduras	Oman	Wales	England	Russia
FLOWER	snowdrop	hibiscus	oxeye daisy	wisteria	Easter lily	rose
FOOD	spinach	horseradish	olive	waffle	eggplant	rutabaga
GAME	Scrabble	Hearts	Old Maid	Whoonu	Easy Money	Rummikub
SCHOOL SUBJECT	spelling	health	orchestra	writing	English	reading



UNIVERSITY PARK

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DIRECTORY

University Park Mayor John Rogard Tabori,
Administrative Assistant Amy S. Headley, and
Treasurer Daniel R. Baden
may be reached at the
Town Hall Office: 301-927-4262 or 301-927-2997
UP Police Chief Michael Wynnnyk: 301-277-0051
Emergency: 911 UPPD Non-emergency: 301-333-4000
Mayor Tabori's home phone: 301-699-3928

WARD	COUNCIL MEMBER	PHONE
1	Margaret S. Mallino	301-927-7199
2	Francis M. Lucas	301-927-2925
3	Susan E. McPherson	301-779-5249
4	Lynn N. Dudinsky	301-209-0388
5	Kelly E. Fischer	301-864-4078
6	Margaret W. Winton	301-699-1610
7	Bradley M. Carpenter	301-927-5299



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6	Margaret W. Winton	301-699-1610
7	Ed DeSaussure	301-699-0666

